#### OFFICE OF THE PRINCIPAL GOVERNMENT DEGREE COLLEGE BARAMULLA

(NAAC Re-Accredited Grade 'A')

Telefax: 01952-234214 e-mail:varmulcollege@gmail.com Website: www.baramullacollege.net

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# UNIVERSITY GRANTS COMMISSION, NEW DELHI

Proposal for Assistance during the XII Plan under the Scheme "Colleges with Potential for Excellence/College of Excellence"

## **Section 1: GENERAL**

S. No	Profile/Parameter	Particulars
1.1	Name of the College:	Govt. Degree College, Baramulla
1.2	Full address of the College	Khawaja Bagh, Baramulla-193103
	(including Tel./ Fax Nos. and e-	01952-234214
	mail ID)	01952-234214
		varmulcollege@gmail.com
1.3	Name of the Principal of the	Prof. (Dr.) Mohammad Ashraf
	College (including Tel/Fax Nos	01952-234214
	and e-mail ID)	01952-234214
		varmulcollege@gmail.com
1.4	Name & address of affiliating	University of Kashmir,
	University (including Tel./Fax	Hazratbal Srinagar
	Nos and e-mail ID)	
1.5	Name & address of the	N.A.
	Chairman, Governing Body, of	
	the College (including Tel./Fax	
	Nos and e-mail ID)	
1.6	Goals & Objectives of the College	<ul> <li>To develop competent human resource through quality education and skill training to meet the demands of the market at local, national and international levels.</li> <li>To provide innovative educational environment, opportunities that enable the individuals, communities and the nation to grow, thrive and prosper.</li> <li>Design programs to help students identify educational and career goals and develop skills to achieve intellectual and personal goal.</li> <li>Encourage creativity, innovation and risk taking and prepare students for entrepreneurial enterprise.</li> <li>Inculcate values of honesty, truthfulness, tolerance and brotherhood.</li> </ul>

1.7	Names	of	highly	rated	PG Department of Mathematics,
	denartme	nts in	the College		Computer Applications (UG),
	departine	1105 111	ine conege		Mass Communication & Multimedia Production
					(MCMP) (UG)
					Mass Communication & Video Production
					(MCVP) (UG), Psychology (UG),
					Botany (UG), Zoology (UG), Physics (UG)
					Industrial Fish & Fisheries (IFF) (UG)
					Information Technology (IT) (UG)
					Functional English (UG)
					Biotechnology (UG)

Sr. No.	Profile/Parameter	Particular	rs/Opti	ons							
1.8	Nature of Management of the College	Govt.									
1.9	Total Strength of		UG			P	G			Total	
	Students	M	F	T	M	I	7	T	M	F	T
		2142	152	2294	45	1	8	63	2287	170	2357
	Teachers (Existing)	15	2	17	1	-	-	1	16	2	18
1.10	No. of years since establishment of the College	←1	10 – 25	5	> 25 – 50				> 50		
1.11	No. of years since permanently affiliated to the University	← 10 – 25		> 25 – 50			> 50				
1.12	Campus area (in acres)	<= 5.00		>05 - 10		> 10					
1.13	Levels of Academic Programmes in the College	UG, PG & Research			G & UG PG only		7	UG	only		
1.14	Academic Departments	Total N	lo.	No. 6 Arts F				No. in m. Fac.	othe	o. in er Fac.	
1.15	No. of Teachers	Sanctioned Strength 81		Present Strength  a) Regular  17  b) Adhoc/Part  time  73		•	Present Strength as % of San. Strength 21%				
1.16	Diploma/Certificate courses offered: No. of students of the total No. in College	PG I	Diplom	ıa			oma			ertifica	

1.17	Total No. of students	<b>⇐</b> 500	>500-1000	>1000
1.18	Category of students	At least 50%	At least 50%	At least 25%
		SC - ST	OBC	PH
1.19	UG students as % of total No.	⇐ 50	> 50 - 80	> 80
1.20	PG students as % of total No.	<b>⇐ 50</b>	> 50 - 80	> 80
1.21	M. Phil students as % of total No.	← 02	> 02 - 05	> 05
1.22	Ph.D. students as % of total No.	<b>⇐</b> 01	> .0102	> .02
1.23	Grants received during XI	State Government	Central Govt. other	UGC
	Plan (Rs. In Lakhs) from:		than UGC	
		Rs. 1364.196 Lakhs	NIL	Rs. 73.283 Lakhs
1.24	Students' facilities:	Laboratories	Central Library	Departmental
	Amount spent over the			Libraries
	past 3 years (Rs. In Lakhs)	Rs. 25.043 Lakhs		<b>Rs. 8.986 Lakhs</b>
	for			
1.25	Grievance Redressal Cell: No. of students handled over the past 3 years	← 20	> 20 – 50	> 50
1.26	Guidance & Counseling Cell: No. of cases handled over the past 3 years	<b>⇐</b> 50	> 50 - 75	> 75
1.27	Mechanism available for seeking feedback on various aspects of College's functioning is from	Teachers	Students	Public other than stakeholders
1.28	The College has an active	Parent- Teacher Association	Alumni Association	Linkage with NGOs

# **Section 2: PROFILE DETAILS**

Sr. No.	Profile/Parameter	Pai	For Office Use		
2.1	Status of the College	Non- Autonomous	Auton	omous	
2.2	No. of years since grant of Accreditation by NAAC	01 - 05	> 05 - 10	> 10	
2.3	Grade/ GPA awarded by NAAC	A 3.01 to 4.00		A 3.01 to 4.00	
2.1	Academic category of the College	Men's	Co-ed	Women's	
2.5	Location of the College	Urban	Rural	Tribal	
2.6	Plan of Academic work	Annual	Semester	Credit based	
2.7	Students from other states as % of Total No.	01 – 05	> 05 - 10	> 10	
2.8	NRI students as % of total No.	01 - 05	> 05 - 10	> 10	
2.9	Overseas students (excluding NRIs) as % of total No.	01 – 03	> 03 - 05	> 05	
2.10	No. of new courses introduced over past 3 years:  Degree	01 – 03	> 03 - 06	> 06	
	PG Diploma	01 - 03	> 03 - 06	> 06	
	Diploma	01 - 05	> 05 - 10	> 10	
	Certificate	01 - 05	> 05 - 10	> 10	
2.11	No. of Self-financing courses started over the past 3 years	01 – 05	> 05 - 10	> 10	
2.12	Students' results" Average % for the last 3 years:	10 60	<b>CO OO</b>	00	
	UG	40 – 60	> 60 - 80	> 80	
	UG First Class	05 - 10	> 10 - 30	> 30	
	PG	50 – 70	> 70 – 90	> 90	
2.13	PG First Class No. of students passing National Examinations over the past 3 years	10 – 20	> 20 - 50	> 50	
	UGC – NET	01 - 05	06 - 10	> 10	
	GATE	01 - 05	06 - 10	> 10	
2.14	Research Project outlay from various agencies during past 3 years (Rs. In Lakhs)	05 – 10	> 10 50	> 50	
2.15	No. of Collaboration with International Institutions during past 3 years				
	Mo U	01 - 02	> 02 - 05	> 05	
	Exchange of teachers	01 - 05	> 05 - 10	> 10	
	Franchise	01 - 05	> 05 - 10	> 10	

2.16	Teachers are evaluated by	Peer groups within the College	Externals	Students	
2.17	Recognition of teachers over				
	the past 3 years:				
	No. at International level	01 - 02	> 02 - 04	> 04	
	No. at National level	01 - 03	> 03 - 06	> 06	
2.18	No. of teachers presenting				
	papers in seminars/				
	conferences during past 3				
	years	01- 03	> 03 - 06	> 06	
	at International level				
	At National level	01 - 05	> 05 -10	> 10	
2.19	No. of academic seminars /				
	conferences organized by the				
	college over the past 3 years at	01 - 03	> 03 - 06	> 06	
	the National/ International				
2.20	level				
2.20	Physical education:				
	Provision made for:	01 02	. 02 06	> 06	
	No. of major games	01 - 03 $01 - 03$	> 03 - 06 > 03 - 06	> 06	
	No. of minor games		> 03 - 06	> 06	
	No. of indoor games  No. of accredited coaches	01 - 03 $01 - 02$	03 - 04	> 06 > 04	
2.21	Other facilities: (circle the				
2.21	ones available)	Computer Centre	Internet	Book bank	
	olies available)	Hostel	Hostel	Common	
		(Men)	(Women)	Room for	
		(IVICII)	(Wolliell)	students	
		Canteen	Health	Placement	
		Surres	Centre	Cell	
	Any other (name up to 3)	Conference Hall	Auditorium		
2.22	Teacher Quality:	> 60 – 1	> 40 : 1	<b>←40:1</b>	
2.22	Student/teacher ratio	700 1	60:1	← <del>1</del> 0 . 1	
	% of M.Phil degree holders	01 - 10	> 10 - 50	> 50	
	among teachers	01 10	× 10 00		
	% of Ph.D holders among	01 - 05	> 05 – 10	> 10	
	teachers		- UD - 10		
	% of teachers who attended				
	(over the past 3 years):				
	a) Orientation Course	01 - 02	> 20 - 50	> 50	
	b) Refresher Course	01 - 20	> 20 - 50	> 50 > 50	
	c) Winter/Summer School	-			

2.23	Evaluation Process & Reforms				
	over the past 3 years:				
	No. of programmes for which	01 - 02	> 02 - 05	> 05	
	academic audit is conducted				
	No. of programmes for which	01 - 02	> 02 - 05	> 05	
	peer review conducted				
2.24	Research Promotion &	_			
	Support:	01 - 05	> 05 – 20	> 20	
	% of teachers actively				
	engaged in research work	04 05	05 20	20	
	% of teachers approved as	01 - 05	> 05 - 20	> 20	
	research supervisors	01 00	02 07	. 07	
	% of teachers on Learned/	01 - 02	> 02 - 05	> 05	
	Academic/ Scientific Bodies				
2.25	outside the College				
2.23	Research Output &				
	Publications during the past 3				
	years No. of M.Phil degrees	01 - 10	> 10 - 20	> 20	
	awarded	01 - 10	710-20	/ 20	
	For colleges with				
	←5 PG Depts.				
	>5 PG Depts	01 - 20	> 20 - 40	> 40	
	No. of Ph.D degrees awarded	01 20	2 20 40	× 40	
	For colleges with				
	←5 PG Depts	01 - 05	> 05 - 10	> 10	
	>5 PG Depts.	01 - 10	> 10 - 20	> 20	
	No. of research papers	01 - 05	> 05 – 10	> 10	
	published by teachers in	01 00	, 00	, 10	
	referred journals				
	No. of research projects				
	undertaken				
	a) Major	01	02 - 03	> 03	
	b) Minor	01 - 04	05 – 10	> 10	
2.26	Consultancy:				
	Total of resources generated				
	through consultancy as % of total	01 - 02	> 02 - 05	> 05	
2.27	funds received from all sources				
2.27	Extension activities during the previous year				
	No. of innovative/ useful	01 - 02	\ 02 \ .05	> 05	
	extension programmes conducted	01 - 02	> 02 – 05	>03	
	No. of teachers engaged in	03 - 05	> 05 - 20	> 20	
	extension activities				
	No. of students participating in	10 - 50	> 50 - 100	> 100	
	extension activities				

2.28	Collaborative Activities:				
-:	During the past 3 years:				
	No. of joint programmes	01 - 05	05 - 10	> 10	
	conducted with NGOs	01 00	00 10	7 10	
	conducted with 1 (30)				
	No. of cooperative				
	programmes with national	01 - 05	05 - 10	> 10	
	level academic institutions				
	No. of collaborative activities				
	with international level	01 - 05	05 - 10	> 10	
	academic institutions				
2.29	Library Resources:	01 - 03	> 03 - 10	> 10	
	No. of book titles per students				
	No. of books added to the				
	library as % of the total	01 - 03	> 03 - 10	> 10	
	collection during the past 3				
	years				
2.30	ICT – based Learning				
	Resources:	> 60:1	> 30 : 1 -	$\Leftarrow 30:1$	
	Student – computer ratio		60 : 1		
2.31	Student Profile (average for				
	the past 3 years):	<b>.</b>			
	% of students admitted of	> 60	> 20 - 60	05 - 20	
	those applied	01 10	10. 50	50	
	% of women students in the	01 - 10	> 10 - 50	> 50	
	total students strength	01 10	> 10 - 15	. 15	
	% of SC students in the total student strength	01 - 10	> 10 - 15	> 15	
	% of ST students in the total	01 - 02	> 02 - 05	> 05	
	student strength				
	% of PH students in the total	01 - 05	> 05 - 10	> 10	
	students				
2.32	Student Progression				
	(average of past 3 years):				
	% of students graduating at	30 - 50	> 50 - 75	> 75	
	first attempt				
2.33	Student Support:				
	% of students getting selected				
	through on campus interviews	10 - 20	> 20 - 50	> 50	
	out of those interviewed over				
	the past 3 years				
2.34	Average % of utilization of	60 – 80	> 80 - 90	> 00	
2.34	approved annual budget over	00 – 00	/ 00 - 70	> 90	
	the past 3 yers.				
	the past 3 yers.		1		

2.35	Financial resources mobilized	05 - 10	> 10 - 20	> 20	
	as % of approved annual				
2.36	budget during the last years. % of teachers to whom	05 – 10	> 10 - 20	> 20	
2.30	administrative powers and	00 10	× 10 20	20	
	responsibilities are assigned as				
	on date				
2.37	No. of teachers nominated on	01 - 02	> 02 - 05	> 05	
	the Governing Body of other				
2.38	institutions as on date Curriculum:	Employers	Tooobova	Studente	
2.36	Feedback on it is received	Employers	Teachers	Students	
	from				
	No. of remedial programmes	01 -02	> 02 - 05	> 05	
	conducted for students with				
	difficulties in learning over past				
	3 years No. of specialized courses	01 - 02	> 02 - 05	> 05	
	organized for advanced learners	01 – 02	× 02 - 03	/ 03	
	over past 3 years				
	% of teachers using modern	10 - 20	> 20 - 50	> 50	
2.39	educational technology Student Activities:				
2.39	Average No. of students				
	participating/ engaged in				
	programmes over the past 3				
	years:				
	Cultural and related activities	05 - 10	> 10 - 20	> 20	
	Co-curricular activities	05 - 10	> 10 - 20	> 20	
	Social service / Extension	10 - 50	> 50 -1 00	> 100	
2.40	work other than NSS activities				
2.40	Sports Events No. of students participated				
	over the past 3 years at:	01 - 05	> 05 - 10	> 10	
	International level	01 03	> 05 10	> 10	
	National level	05 – 10	> 10 - 20	> 20	
	Regional level	10 - 20	> 20 - 50	> 50	
3.1	No. of years since the grant of	01	> 01 - 10	> 10	
	Autonomy				
3.2	Level at which Autonomy is	UG only	PG only	UG & PG	
2.2	granted	A	0	A 11	
3.3	Curriculum review/ revision	Any time	Once in 3	Annually	
3.4	Time lag in introducing new	after 3 years > 2 years	years $1-2 \text{ years}$	← 1 voor	
J. <del>T</del>	programme	> 2 years	1 2 years		
3.5	No. of subjects where	01 - 02	> 02 - 05	> 05	
	Question Banks are developed	,	- 32		
L	<u> </u>			1	

3.6	Examination Reforms:	Marks	Grades and	Credit based	
	Evaluation Scheme		GPA	GPA	
3.7	Weightage in % allotted to	10 - 20	> 20 - 40	> 40	
	Continuous Internal				
	Evaluation (CIE) in the end				
	semester or exit examination				
3.8	% of programmes having CIE	15 - 25	> 25 - 50	> 50	
	to total No. of programmes				
3.9	Temporal scheme	Annual	Semester	Trimester	
3.10	% of question papers in which	05 - 10	> 10 - 50	> 50	
	change in pattern is introduced	·			

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**CERTIFICATE** 

This is to certify that the data and information provided in this Proposal are true and correct to

the best of my knowledge and belief and the required documents in support of these will be provided to

the UGC through the University as and when the same are called for. It is also confirmed that this

College shall abide by the Guidelines framed by the UGC in respect of Colleges with Potential for

Excellence from time to time if it is selected under the Scheme in the XI Plan.

(Signature)

Place : Baramulla

Date: 07-02-2015

Principal
Govt. Degree College Baramulla

**Seal of the College** 

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#### **ENDORSEMENT**

(by the affiliating University)

The University certifies that the data and information given by the College in the Proposal are correct as per the records of the University. The University therefore supports the Proposal and shall monitor the progress of the above College, if selected for the CPE status, and do whatever is needed to be done by the University in respect of the College under the Guidelines and other relevant Rules and Regulations framed by the UGC.

(Signature)

Place Date **Registrar of the University** 

**Seal of the University** 

# **ANNEXURE-II**

# **ACTION PLAN & BUDGET**

1.	Name & Address of the College	Govt. Degree College Baramulla,
	the conege	Khawaja Bagh Baramulla - 193103
2.	Proposed Activities a) Teaching (UG):	<ol> <li>Strengthening of Science Laboratories and Up-gradation of Computer Science Labs</li> <li>Implementation of CBCS</li> <li>Adoption of latest ICT for Teaching, Learning &amp; Assessment         <ul> <li>a. Procurement and use of classroom response system to enhance engagement and learning</li> <li>b. Up gradation of Classroom equipped with updated technology-based teaching aids like Smart Board, LCD Projectors</li> <li>c. Installing the High Definition (HD) camera in one Smart Room for conducting video conferences &amp; Recording of lectures so as to channelize the same to other centers for streaming and offline Digital Library</li> </ul> </li> <li>Faculty Development seminars for training in Higher Education Pedagogy</li> <li>Procurement of books and models for various departments</li> </ol>
	b) Teaching (PG):	<ol> <li>Introduction of Integrated BCA/MCA Program which will be first of its kind in the entire State of Jammu and Kashmir Including PG Programs in in Botany &amp; Zoology</li> <li>Subscription of More E Journals and Project based Learning for students.</li> <li>Use of Course Management System Like Moodle or Blackboard</li> <li>Signing of MOU with top Corporates for 'On the Job Training'</li> <li>Augment Computing Facility</li> <li>Up gradation of Seminar Halls in Departments</li> </ol>
	c) Research:	<ol> <li>Minor and Major Research Projects under BSR Scheme of UGC.</li> <li>Subscription to World's Largest Online Digital Library ACM (Association for Computing Machinery)</li> <li>Procurement of Research Software's like MATLAB, R, &amp; SPSS 20, Minitab etc.</li> <li>Proactively engage when major calls for research funding are made, facilitating innovative responses from appropriate multidisciplinary research teams</li> <li>Align research in Disaster Management, use of emerging technologies &amp; research areas like Internet of things IOT in health care, Mental Health research &amp; specifically Earth Quake and Floods given that Jammu &amp; Kashmir Valley is in high risk Seismic zone</li> </ol>

d) Extension:	<ol> <li>Adoption of Middle, Secondary and Senior Secondary Schools falling in the close proximity of the College</li> <li>Setting up a Musical Wing in College for Cultural activities</li> <li>Mini Fish Pond for demonstration</li> <li>Health Centre</li> <li>Organizing health &amp; cleanliness awareness &amp; sensitization programmes for rural masses through NSS</li> </ol>
e) Any other: (Please specify)	<ol> <li>Installation of GRID-TIED Solar Panel System WITH BATTERY BACKUP for provision of round the clock electricity to the institution</li> <li>Digitization of Establishment Section.</li> <li>Up gradation of OFC Enabled Leased Line of up to 5 MBPS</li> <li>RFID Enabled upgrdation of Central Library</li> <li>Extension of CCTV Surveillance in the College</li> <li>Organize computer literacy and communication skill development workshop for teaching and non-teaching staff</li> <li>Procurement of DG Sets for uninterrupted Power Supply</li> </ol>

# **Proposed Non-Recurring & Recurring Grant (Rs. In Lacs)**

3.		Proposed Utilization of Grants	Non-Recurring Grant (Rupees in Lakhs) (To be listed in order of priority, with details given in Annexure B1)	Recurring Grant (Rupees in Lakhs)  (To be listed in order of priority, with details given in Annexure B2)
	a)	Teaching Facilities (UG):	Lab Upgradation Browsing Center ICT for Teaching & Learning Grand Total = 32.50 Lacs	Rs. 10.50 Lacs
	b)	Teaching Facilities (PG):	Lab Upgradation ICT for Teaching & Learning Grand Total 12.00 Lacs	Rs. 6.00 Lacs
	c)	Research Facilities:	Rs. 8.00 Lacs	Rs. 5.00 Lacs
	d)	Extension Activities:	Rs. 23.20 Lacs	Rs. 0.90 Lacs
	e)	Any Other Activities: (Please specify)	Rs. 47.00 Lacs	Rs. 4.90 Lacs
		Total: (Rupees in Lacs)	Rs. 122.70 Lacs	Rs. 27.30 Lacs

Annexure-B1 & B2

Breakup of proposed Non-Recurring & Recurring Grant (Rs. In Lacs)

_		Non Ro	ecurring E	xpenditure		Recurrin	g Expenditu	re	
Department	Proposed Activity	Cost	Units Per Depart ment/ College	Total	Item	Cost	Time Period In Years	Unit	Total
81	Strengthening of Science Laboratories	₹ 1,00,000	8	₹ 8,00,000	Up gradation and Maintenance	₹20,000	5	8	₹ 8,00,000
	Up gradation of Browsing Centre/General Purpose Compute Lab of College	₹ 1,00,000	1	₹ 1,00,000	Maintenance & Up gradation	₹10,000	5		₹50,000
achi	Classroom Response System	₹ 3,00,000	2	₹ 6,00,000					₹0
UG Teaching	Multimedia Projectors	₹50,000	6	₹ 3,00,000					₹0
nC	All In One Computer (AIO)	₹50,000	6	₹ 3,00,000					₹0
	Purchase of Books	₹ 10,00,000		₹ 10,00,000	Books Purchase	₹ 2,00,000			₹ 2,00,000
	Procurement HD Camera for Digital Recording / Video Conferencing	₹ 1,50,000	1	₹ 1,50,000					₹0
	Total			₹ 32,50,000					₹ 10,50,000
	Departmental Lab & Library Up gradation (PG Mathematics)	₹ 1,00,000	1	₹ 1,00,000	Maintenance & Up gradation	₹30,000	5		₹ 1,50,000
ßı	Computer Lab & Library Up gradation (PG Computer Sciences)	₹ 4,00,000	1	₹ 4,00,000	Maintenance & Up gradation	₹40,000	5		₹ 2,00,000
hii	Visualizers	₹50,000	2	₹ 1,00,000					₹0
PG Teaching	Multi Media Projectors	₹0	0	₹0					₹0
PG '	Journals	₹0	0	₹0	Books Purchase	₹25,000	5	2	₹ 2,50,000
	Student Response System	₹ 2,00,000	2	₹ 4,00,000					₹0
	IT Infrastructure for Course Management System Like Moodle	₹ 1,00,000	2	₹ 2,00,000					₹0
	Total			₹ 12,00,000					₹ 6,00,000
rch & pment	Subscriptions & Access to The ACM Digital Library	₹ 2,00,000	1	₹ 2,00,000	Annual Subscription	₹ 1,00,000	5		₹ 5,00,000
Research & Development	MATLAB, SPSS , WEKA & R Programming Software's for Research	₹ 3,00,000	1	₹ 3,00,000					₹0

	Equipments For Councelling Ceneter/ Psychology	₹ 3,00,000	1	₹ 3,00,000					₹0
	Seminars/Workshop s/Honoririum/Travel / field expenditure etc {Each Department}	₹0		₹0	Yearly Activities	₹ 1,00,000		5	₹ 5,00,000
	Total			₹ 8,00,000					₹ 5,00,000
ion	Adoption of nearby villages and Schools through NSS	₹ 1,00,000		₹ 1,00,000	Programs	₹10,000	5		₹50,000
Extension	Mini Fish Pond for Demonstration Purposes	₹ 4,20,000	1	₹ 4,20,000		₹0	0		₹0
	Green House	₹ 18,00,000	1	₹ 18,00,000	Maintenance	₹10,000	4		₹40,000
	Total			₹ 23,20,000					₹90,000
	Installation of GRID-TIED Solar Panel System WITH BATTERY BACKUP for provision of round the clock electricity to the institution	₹ 8,00,000	1	₹ 8,00,000	AMC		₹10,000	4	₹40,000
	Digitization of Office (Implementation of MIS)	₹ 3,00,000	1	₹ 3,00,000					₹0
ities	Up gradation of Leased Line of up to 5 MBPS	₹ 1,00,000	1	₹ 1,00,000	Annual Charges Leased Line (Differential Charges)	₹50,000	5		₹ 2,50,000
Other Activities	RFID Enabled up gradation of Central Library	₹ 20,00,000	1	₹ 20,00,000					₹0
Othe	Extension of CCTV Surveillance in the College	₹ 3,00,000		₹ 3,00,000					
	Procurement of DG Sets for Providing Un interrupted Power Supply	₹ 10,00,000		₹ 10,00,000					
	Organize computer literacy and communication skill development workshop for teaching and non- teaching Staff	₹0	0	₹0		₹20,000	5		₹ 1,00,000
	Implementation of CBCS Online Admission	₹ 2,00,000		₹ 2,00,000		₹20,000	5		₹ 1,00,000
	Total			₹ 47,00,000					₹ 4,90,000
	Grand Total			₹1,22,70,000					₹ 27,30,000
				Total Expenditur	re				₹1,50,00,000

Annexure-C1 & C2

4	Expected Outcome /	Annual	At the End of Five years
7	_		
	Output	(List titles only, with details	(List titles only, with details
		given in Annexure C1)	given in Annexure C2)
	a) Teaching/ Evaluation (UG):	YEAR 1: Teaching & Learning Quality Improvement  YEAR 2: Strengthening of Laboratories and Modernization of Classrooms  YEAR 3: Facilitate Teaching  YEAR 4: Computer Literacy Improvement & Improvement in Soft Skills  YEAR 5: Research Orientation among students	Teaching-Learning process with graphics, animations, video clips is imbibed by students as the electronic components like images and animations would inscribe on the young minds of scholars.  The aim is to develop inquisition among students so that they could learn their respective
	b) Teaching/ Evaluation (PG):	YEAR 1: Modernization of Labs  YEAR 2:	already in place in classrooms.  Strengthening of research laboratory & students/Teachers will become more resourceful through different facilities The aim is to develop
		Teaching & Learning Quality Improvements  YEAR 3: Career Counselling & On the Job training  YEAR 4: Better Employability through Placements  YEAR 5: Development of Research acumen among Student	inquisition among students so that they could learn their respective domains in a professional way.  Besides they would prepare classrooms seminars making use of PowerPoint presentations when the teaching gadgets like Projectors and Laptops are already in place in classrooms.  The PG students could develop research and scientific temperament so that they would choose research as career option.  To improve their IQ level to enable them to crack NET/SLET/JRF
	c) Research:	YEAR 1: Procurement of Research software's & Subscriptions YEAR 2: Submissions of research Projects YEAR 3: Collaboration & MOU with other	would disseminate the results of their research work among students and community and the concept of <i>lab to land</i> is achieved.

	research Institutes  YEAR 4: Publication Output  YEAR 5: Enhance publication output	> To promote research ambience besides effective Teaching-Learning process.
d) Extension :	YEAR 1: Schools & Village Adoption through NSS  YEAR 2: Green House  YEAR 3: Fish Pond  YEAR 4: Health Care . YEAR 5: NSS & NCC	<ul> <li>To achieve the goal of Institutional Social Responsibility (ISR). This way the adjacent community is benefited from institution of higher learning.</li> <li>To sensitize community about basic issues of health hygiene.</li> <li>To eradicate common water born diseases.</li> <li>To promote awareness about immunization/ vaccination programmes launched by Govt.</li> <li>To improve the ecology and aesthetics of their respective areas.</li> </ul>
d) Any other: (Please specify)	YEAR 1: CBCS Implementation & Infrastructure Development  YEAR 2: Library Up gradation  YEAR 3: Computer Literacy  YEAR 4: Training & Seminars  YEAR 5: Other Activities	<ul> <li>To provide consultancy to students and community with regard to alternative means of conventional energy resources.</li> <li>To reduce carbon footprints in the environment.</li> <li>To imbibe and inculcate the concept of organic farming in view of alarming pollution level in air and water.</li> </ul>

#### **CERTIFICATE**

This is to certify that the above Action Plan & Budget has been proposed by the college after consulting its major stake holders, in particular, the teaching faculty, as per the UGC XII Plan Guidelines for CPE/CE. The college hereby undertakes to adhere to the approved Action Plan and to take all the necessary steps for meeting the targets envisaged to achieve excellence as proposed.

	Principal (Signature with Seal)
Place:	
Date:	

#### **UNIVERSITY GRANTS COMMISSION**

# REPORT OF THE EXPERT COMMITTEE TO ASSESS THE PERFORMANCE OF THE COLLEGE FOR CPE/CE STATUS

- 1. Name of the college
- 2. Date of the interface meeting
- 3. Names of the members of the Expert Committee:
- 4. Background/Profile of the college
- 5. Observations/Suggestions of the Committee
- 6. Recommendation of the Committee
- 7. Action Plan of the college (If recommended for CPE/CE)

4-5 activities in order to

Propo	osed Activities	priority
a.	Teaching (UG):	
b.	Teaching (PG):	
C.	Research:	
d.	Extension:	
e.	Any other (Please specify)	

8. Budget for the Proposed Activities(If recommended for CPE/CE):

Capital Assets - 35 (Non-Recurring

(Amount in Rupees)

SI. No. Budget Head

- 1 Lab up-gradation
- 2 Language Lab equipment
- 3 Teaching Aids
- 4 Library Automation
- 5 Computers
- 6. Books & Journals
- 7. Internet connectivity
- 8. Up-gradation of class rooms/seminar halls
- 9. Any other activities (please specify)

Total: (Rupees in Lakhs)

Grant-in-aid General - 31

(Recurring)

**Budget Head** 

(Amount in Rupees)

- 1 Lab consumables
  - 2 Software's

SI. No.

- 3 Internet services
- 4 Maintenance of equipments
- 5 Enrichment of teachers
- 6 Any other activities (*Please specify*)

Grand Total = Rs.\_\_\_\_ lakh (Rupees \_\_

9. Expected Outcome/Output from the Action Plan:

Expected Outcome/ Output   Annual				
СХР	colod Odloome/ Odlpat			
a.	Teaching/Evaluation (UG)	YEAR 1: Teaching & Learning Quality Improvement Technology assisted teaching will help to improve the quality of teaching and learning YEAR 2: Strengthening of Laboratories and Modernization of Classrooms Procurement & installation of ICT Gadgets/ Instruments/ Equipment's will improve teaching & learning quality. To ensure effective & adequate use of all teaching learning in classrooms & Laboratories YEAR 3: Facilitate Teaching Facilitate Teaching Facilitate teachers for ready access of resource material at departmental level through departmental library. Organization of Seminars will help in bringing exposure and knowledge sharing among the students and teachers YEAR 4: Computer Literacy Improvement & Improvement in Soft Skills Improvement in the Soft skills through communication skills and computer awareness amongst the students and better preparation for future challenges & job orientation YEAR 5: Research Orientation among students Students will be better Inculcated for of research/ scientific temperament		
b.	Teaching/Evaluation (PG)	YEAR 1: Modernization of Labs With purchase, procurement & installation of ICT Gadgets/ Instruments/ Equipment's etc. we expect to provide adequate facilities in the laboratories to increasing number of students for effective learning YEAR 2: Teaching & Learning Quality Improvements Help students/Teachers to become more resourceful through advanced central library facilities YEAR 3: Career Counselling & On the Job training Improved exposure of students & employability of students by strengthening of Career counselling & placement cell of the college. YEAR 4: Better Employability through Placements We hope to sign more MOU's with Corporates and increase the chances of placement of students in industry YEAR 5: Development of Research Acumen Inculcation of research/ scientific temperament among students		
C.	Research:	YEAR 1: Procurement of Research software's & Subscriptions Submission of Minor/Major /R&D proposals to UGC and other sponsoring agencies YEAR 2: Submissions of research Projects Submission of Minor/Major /R&D proposals to UGC and other funding agencies and research centers YEAR 3:Collaboration & MOU with other research Institutes More Collaborations and Interdisciplinary research with leading institutes YEAR 4: Publication Output Increase in Literature survey, visit to Research Institutes and allied components YEAR 5: Enhance publication output		

		Consolidation of project work & enhanced publication of Research Work in leading journals with significant Impact Factor.
d.	Extension:	YEAR 1: Schools & Village Adoption through NSS Identification of target areas (activities, slum areas etc.) Adoption of target areas and periodical visit to these places for sensitization Programs YEAR 2: Green House Increased spectrum of floristic studies and vegetation of rare plants which can withstand extreme temperature in a controlled condition YEAR 3: Fish Pond Students of IFF & other animal sciences will be better demonstrated about the controlled raring of fishes YEAR 4: Health Care Improvement of overall health of students through health club facility YEAR 5: NSS & NCC Extended extension activities through NSS & NCC wings of the College
e.	Any other (Please specify)	YEAR 1: CBCS Implementation & Infrastructure Development Full-fledged online admission & complete implementation of CBCS in addition to the much more improved infrastructural facilities in College YEAR 2: Library Up gradation Complete augmentation of Radio Frequency Identification RFID enabled Central Library so that it's possible to provide easy access to books and to know exactly which items are moving out of the library and consequently becomes valuable in library usage YEAR 3: Computer Literacy Strengthened Skills of Teaching & Non-Teaching Staff in handling Computers and modern Gadgets. YEAR 4: Training & Seminars Better training of students & faculty to meet the modern challenges YEAR 5: Other Activities To provide consultancy services to community with regard to Environmental awareness and social obligation and to imbibe the same among the students

10. Signatures of the Visiting Committee members

#### **ANNEXURE-IV**

# UNIVERSITY GRANTS COMMISSION, NEW DELHI

ANNUAL PROGRESS REPORT
(To be submitted annually to the UGC by each CPE/CE College)

	(10 be submitted annually to the 000 by each of L/OL conlege)
1.	Name and Address of the college:
2.	Name of the Principal of the College:
3.	Period of the Progress Report:
4.	Activities Taken up During the Year:
5.	Utilization of Grants during the Year:
6.	Specific Outcome:
7.	Difficulties encountered in implementation, if any:
	<u>CERTIFICATE</u>
to the b	to certify that the data/ information presented in this Annual Progress Report are true and correct best of my knowledge and belief and the required documents will be provided to the UGC, as and he same are called for.
Place: Date:	Signature with Seal of Principal of the College

# **ANNEXURE-V**

# **UNIVERSITY GRANTS COMMISSION**

# **UTILISATION CERTIFICATE**

It is certi	fied that the total grant of Rs.	(Rupees	) sanctioned by
	vide letter No. F		
has been	utilized by the college as per d	letails given in the attached	statement in accordance with the
terms an	d conditions laid down by the U	JGC vide its letter No	dated and
	he terms and conditions have been for which it was sanctioned.	n fulfilled by the college and	the grant has been utilized for the
wholly o	or mainly out of the grants given	by the UGC as indicated in being kept up-to-date and the	bermanent assets created/acquired the enclosed statement are being nese assets have not been disposed
	sult of check or audit objection, s ne objected amount.	ome irregularity is noticed at	a later stage, the college will
Signature	e of Principal with Seal	Signature of Aud	itor with Seal
Note:	The Utilization Certificate shoul expenditure on various items.	d be accompanied by audited	statement of account indicating

## OFFICE OF THE PRINCIPAL, GOVERNMENT DEGREE COLLEGE BARAMULLA

Telefax: 01952-234214 e-mail:varmulcollege@gmail.com Website: baramullacollege.net

Dated: 07-02-2015

\*\*\*\*\*\*

The Dean, College Development Council, University of Kashmir, Srinagar

No. GCB/UGC/CPE/3993-95

Sub:- Colleges with Potential for Excellence – Submission of proposal thereof.

Ref: - Your letter No. D.O.No.F.12-1(2010PE) dated: January-16-2015

Sir,

Kindly refer to the subject cited above. In this context kindly find enclosed the detailed proposal of UGC scheme, "College with Potential for Excellence (COPE)" (hard and soft copy) for your perusal and further submission to UGC, New Delhi.

Yours faithfully,

Encls: 1. University Affiliation Certificate
2. NAAC Accreditation Certificate &
Peer Team Report
2. (Soft & Hard copy)

Principal
Govt. Degree College, Baramulla
Copy to:

- 1. Convener, IQAC/NAAC Committees for information.
- 2. Office record.

#### OFFICE OF THE PRINCIPAL GOVERNMENT DEGREE COLLEGE BARAMULLA

(NAAC Re-Accredited Grade 'A')

Telefax: 01952-234214 e-mail:varmulcollege@gmail.com Website: www.baramullacollege.net

\*\*\*\*\*\*

The Dean, College Development Council, University of Kashmir, Srinagar

No. GCB/UGC/CPE/	<b>Dated:</b>

Sub.:- Short listing of the Colleges with Potential for Excellence in respect of Govt. Degree College Baramulla – Submission of proposal thereof.

Ref:- Under Secretary UGC letter No. F.12-1/2010/2015 (NS/PE) dated: 07-Jan-2016

Sir,

Kindly refer to the subject cited above. In this context it is submitted that UGC vide above referred letter had shortlisted this college under the scheme "College with Potential for Excellence (CPE)". The detailed proposal along with NAAC Certificates, UGC Recognition letter/University affiliation letter and soft copy is enclosed for your perusal and endorsement.

Yours faithfully,

**Encls: 1. Proposal** 

2. NAAC Accreditation/Re-accreditation

Certificates

3. UGC Recognition letter

4. University Affiliation letter

5. Soft Copy

Copy to:

**Principal** 

- 1. Convener, UGC Committees for information.
- 2. Office record.

(Dr. Mohammad Ashraf)

Govt. Degree College, Baramulla